

Memo No:- 468

Date:- 20/03/2023

**Subject : Physical / Chemical Examination Report of Water Sample**

Sample ID/Classification : JND/08198/3/2023 / Private	<b>Sample Details</b>	<b>Date &amp; Time</b>
Sender : S.P Memorial High School19218	Collected By	
Location : , julani road, jind jn.	Collection Date	17/03/2023 at 10:11
	Received at lab	17/03/2023 at 15:20
Sample Description : Drinking Water	Analysis Start Date	17/03/2023
	Analysis End Date	20/03/2023
Latitude / Longitude : 76.283012 / 29.339441	Sample Quantity	2ltr

**Test Result (As Per BIS 10500 :2012)**

S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Limit (In the Absence of Alternate Source)	Protocol Used
1	Total Dissolved Solids @ 180°C ± 2°C	106	500 mg/lt.	2000 mg/lt.	APHA2540 C; 2017
2	Total Hardness as CaCo <sub>3</sub>	38	200 mg/lt.	600 mg/lt.	APHA2340 C; 2017
3	Calcium as Ca	5.61	75 mg/lt.	200 mg/lt.	APHA3500-Ca B; 2017
4	Magnesium as Mg	5.83	30 mg/lt.	100 mg/lt.	APHA3500 Mg B; 2017
5	Iron as Fe	<0.02	1.0 mg/lt.	1.0 mg/lt.	APHA3500-Fe B; 2017
6	Chloride as Cl	18.99	250 mg/lt.	1000 mg/lt.	APHA4500 Cl-B; 2017
7	Sulphate as So <sub>4</sub>	20	200 mg/lt.	400 mg/lt.	APHA4500-So <sub>4</sub> E
8	Fluoride as F	0.13	1.0 mg/lt.	1.5 mg/lt.	APHA 4500-F--C
9	Nitrate as No <sub>3</sub>	0.40	45 mg/lt.	45 mg/lt.	APHA 4500-NO <sub>3</sub> - D
10	pH @ 25°C	7.08	6.5 - 8.5	6.5 - 8.5	APHA4500-H+ B; 2017
11	Total Alkalinity	44	200 mg/lt.	600 mg/lt.	APHA 2320 B; 2017
12	Color	5.0	5 Hazen Units	15 Hazen Units	APHA 2120-B
13	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5) : 1984 (RA 2018)
14	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8) : 1984 (RA 2017)
15	Turbidity	0.26	1 NTU	5 NTU	APHA2130 B; 2017

**Remarks :-**

- \* The Results Given above are related to the sample as received and tested in PHED JIND Lab.
- \* The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- \* The test report can't be used for any publicity or any legal purpose.
- \* Reliability of water sample sample lies with sender/collector of water sample.
- \* To check the sample report online Scan the QR Code below.
- \* The test samples meant for chemical analysis will be disposed off after 15 days from the data of issue of test report unless until specifically requested by the customer for retaining over a longer period.

Water Sample has been found "**CONFORMING**" to Limits set in BIS10500:2012 for the tested parameters. Based on the tested parameters,the water sample is found "**POTABLE**"

-----END OF TEST REPORT-----

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Sample analyzed by :

*omf*  
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DISTRICT WATER TESTING LABORATORY,JIND  
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-----END OF TEST REPORT-----